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**Daily Bulletin: Wednesday March 27, 2024**

1 message

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attendance  
**MATTERS**

**ATTENDANCE PROCEDURES:**

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 [kastelan@pvpusd.net](mailto:kastelan@pvpusd.net)

**Daily Bulletin:  
Wednesday, March 27, 2024**

# LS: A Day

9:20 – 10:05 Zero Period

10:10 – 11:35 Period 1

11:35 – 11:40 Nutrition

11:45 – 1:15 Period 2

1:15 – 1:45 Lunch

1:50 – 3:15 Period 3

The A/B Calendar can be found on the PVHS website in case of any discrepancies.  
Please click on the link here: [A/B Cal & Bells](#)



## 2024 VIP RESERVED GRADUATION SEATS ARE AVAILABLE NOW!!!

Dear Sea King Families,

We are excited to announce two options for seating at graduation this year.

1. **EIGHT FREE general admission tickets per senior**

**OR**

2. **PURCHASE VIP RESERVED SEATS**

VIP Graduation Seats are a major PVHS Booster Club Fundraiser!!!! This purchase is tax-deductible.

**If you choose to purchase VIP TICKETS, the upgraded tickets will be deducted from your general admission ticket purchase.  
(For example: If you purchase 6 VIP Tickets , you will only receive 2 general admission tickets)**

**VIP Reserved seating perks include:**

- Padded seats with your family name, in a pre-assigned row
- A minimum of Four seats come with one parking pass the VIP parking lot
- Family members will be directed to a VIP entrance where you can sit back and relax
- Seats are located directly behind the seated graduates

**Row 1 - SOLD OUT at Catch the Wave**

**Row 2 - available at \$300 per seat**

**Row 3 - available at \$200 per seat**

**Row 4 - available at \$150 per seat**

**Row 5-8 available at \$100 per seat**

**REMEMBER you don't have to buy seats.... graduation** day is amazing either way but for those who prefer reserved seating to relieve a little of the stress it's a wonderful option. In addition, you'll be relaxed while making a donation to our incredible school.

Additional information about Graduation and Senior Awards Ceremony will be forth coming in next couple of months. This will include more details about general admission tickets and ceremony details.

For questions about purchasing VIP tickets please contact LisaBalcom @ [lisabalcom@yahoo.com](mailto:lisabalcom@yahoo.com) or 310-968-2419 or Karen Horner @ [kghorner@gmail.com](mailto:kghorner@gmail.com) or 310-462-3636

For general questions please contact Jama Maxfield @ [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net)

**CONGRATULATIONS to your 2024 Senior!!!**

**GO SEA KINGS!!!!**

**JOIN US FOR A**



**FUNDRAISER TO SUPPORT**



**Tuesday, April 9th  
4:00 to 9:00 p.m.**

**Chick-fil-A  
24630 Crenshaw Blvd**  
(across the street from Home Depot)

Present this flyer or mention PVHS Football  
and 20% of sales will be donated to the football program



**WHO WANTS  
TO BUY A  
YEARBOOK?**

**Don't miss out  
on the moments of 2023-24!  
Purchase your yearbook  
online for \$175 by April 1st  
to assure yourself a book.  
Jostens [Link](#) for Purchase**

**[Click Here for Yearbook Application](#)**

**BE A PART OF  
NEXT YEAR'S  
MEMORIES  
JOIN THE  
TRITON  
YEARBOOK  
STAFF!  
WE NEED**



**PHOTOGRAPHERS**



**WRITERS**



**GRAPHIC  
ARTISTS**

**APPLICATIONS DUE APRIL 12**

**APPLICATIONS AVAILABLE ON PVHS  
WEBSITE/ARTS/TRITON YEARBOOK**

**QUESTIONS?  
SEE MRS. KOSTRENCICH 415  
OR EMAIL  
KOSTRENCCHK@PVPUSD.NET**

**90's THERAPY THROWBACK FT. "BOY MEETS WORLD"  
Wednesdays @ Lunch in the Wellness Center  
Sign Up in the Counseling Office by 2/7/2024  
February 14- March 27, 2024**

Join Your PVHS SAGE Therapists for Weekly Episodes,  
Discussions, and Popcorn

## 90's Therapy Throwback with PVHS Sage Therapists



Wednesdays at Lunch in the Wellness Center

February 14th-March 27th

Sign Up in the Counseling Office



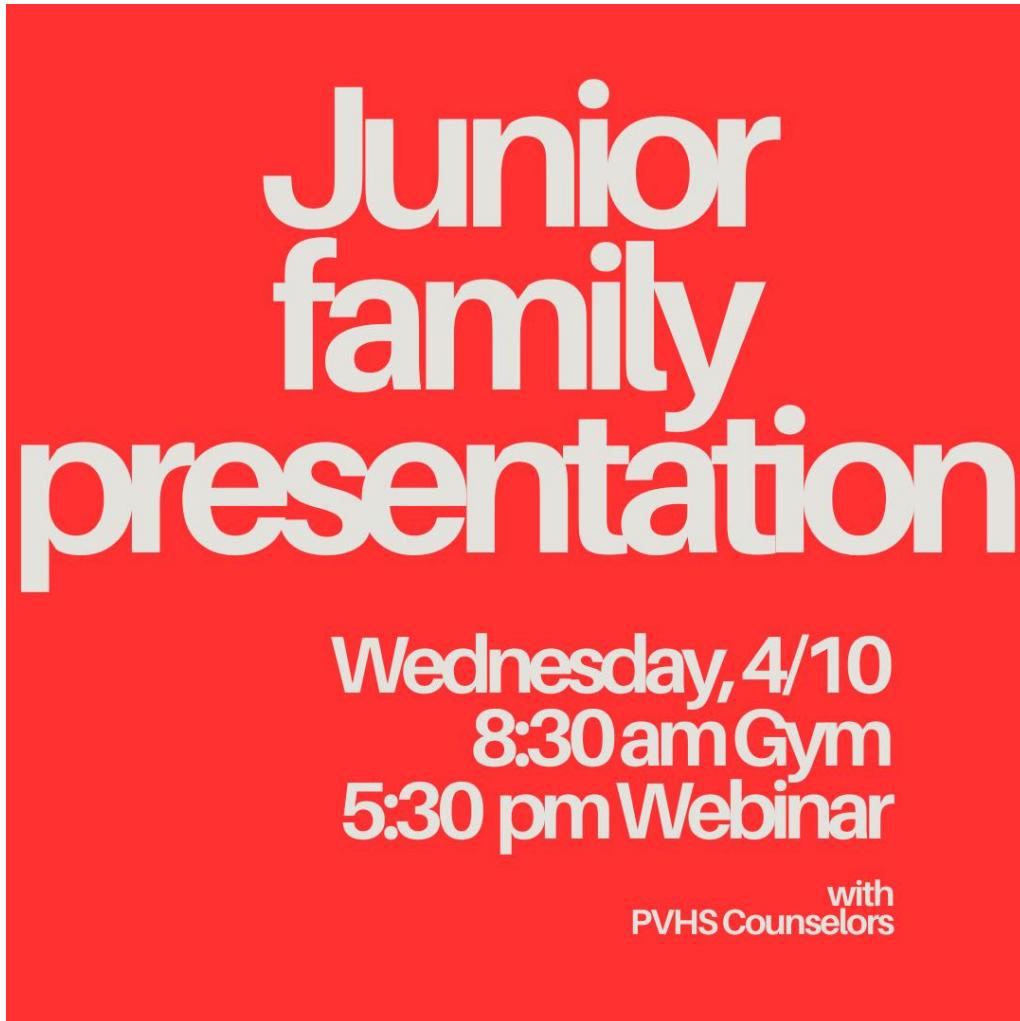
COUNSELING

## Announcement!!!!

Students are you interested in talking a summer class at Harbor College this summer. Please come to an info session how what classes are offered and how to sign up for Harbor Summer Classes. Info session will be in the

CCC March 27<sup>th</sup> at lunch. Plan to be there to get the info you need about summer school!

See your Counselor with questions.



**Junior  
family  
presentation**

**Wednesday, 4/10**  
**8:30 am Gym**  
**5:30 pm Webinar**

with  
PVHS Counselors

**Hey Juniors and Parents/Guardians:**

**Save the date for the Junior Family Presentation on April 10 at 8:30am in the Gym or 5:30pm via Webinar. This is an important one you don't want to miss! Counselors will review all that you need to know for the summer before your senior year related to college applications, essays, resumes, letters of recommendation prep, and more! See you there!**

**8:30am Gym event information link is available [Here](#)**

**5:30pm Webinar registration link is available [Here](#)**



**HSA**

Do you know someone who has gone above and beyond to help the well-being of students and families at PVHS?

Do you know a teacher, administrator or community member who makes your day a little brighter?

Now is the time to thank them!  
Nominations are due by  
Friday, March 29th!  
Please see the link below

**GO SEA KINGS!**

The **Honorary Service Award** Selection Committee requests that members of the Palos Verdes High School community assist in the selection of deserving recipients for recognition at the HSA Celebration on Wednesday, May 29th, 2024. Any individual or organization that has made significant contributions to the well-being of children, youth or families at PVHS and/or in our community may be considered for this award.

The Honorary Service Award Program includes the Honorary Service Award (HSA), Continuing Service Award (CSA), Golden Oak Service Award (California's highest honor), Very Special Person Award (VSP), Outstanding Teacher Award (OTA), and Outstanding Administrator Award (OAA). The program also honors those who go above and beyond for PVHS specifically, with the Sea King Award. Nominations are due by **Friday, March 29th!** Please nominate a deserving person today! [CLICK HERE](#)



COLLEGE CAREER CENTER UPDATES & EVENTS:

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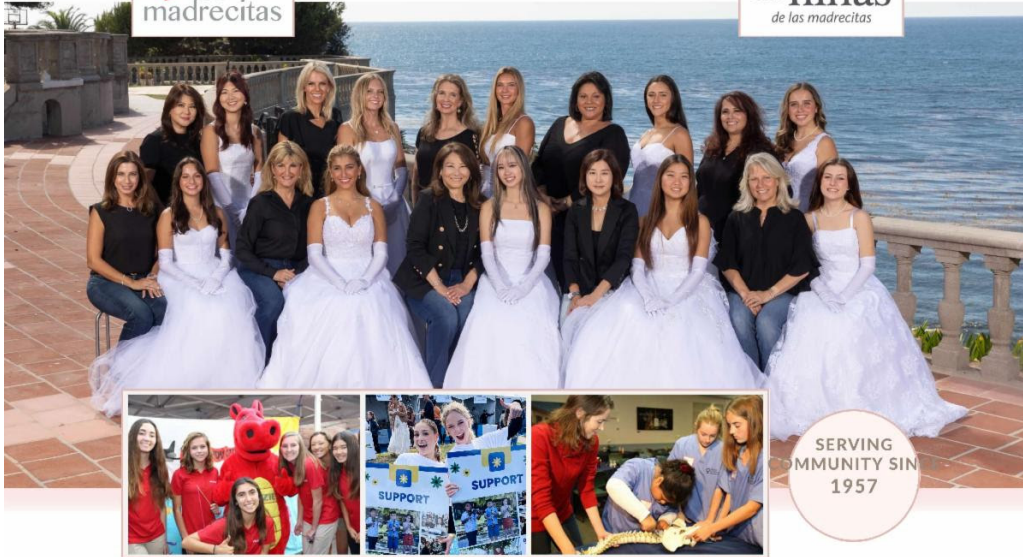
**THIS IS SCHOLARSHIP SEASON!**

CLICK THIS LINK FOR: **SCHOLARSHIP OPPORTUNITIES & DEADLINES**

**APPLY NOW** as these local scholarship opportunities for SENIORS will be gone by mid-April!

Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at [hoffmant@pvpusd.net](mailto:hoffmant@pvpusd.net) in the College and Career Center.





# MAKE A DIFFERENCE MAKE IT MEMORABLE

## JOIN THE LAS NINAS & LAS MADRECITAS MISSION

### A TRADITION OF EXCELLENCE AND SERVICE

Spanning over 60 years, we stand at the forefront of community service in the South Bay and at the esteemed Luskin Orthopaedic Institute for Children in Downtown L.A.

### MOTHER-DAUGHTER MAGIC

A rare opportunity for mothers and daughters to cultivate lasting connections and make a meaningful impact.

### GALA AND GLAMOUR

Be part of our illustrious Evergreen Ball and Spring Event. A celebration of our senior families, these events are a testament to our commitment to community and philanthropy.

**NOW  
ACCEPTING  
APPLICATIONS!**

*Learn about this unique  
Mother-Daughter volunteer and  
philanthropy group.  
Find out how to apply for  
membership for 2024-25!*

### INFORMATION MEETING

**SUNDAY, APRIL 14TH**

11AM-12:30PM

3640 NAVAJO PLACE, PALOS VEDES ESTATES

HOSTED BY CAROL LEDBETTER & TRACEY LEE

RSVP 310-293-0516

@las\_madrecitas\_pv

lasmadrecitas-lasninias.com

**\*\*Las Madrecitas/Las Ninas is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District**

## **Attention Students:**

Jumpstart your career in the welding industry at SoCal ROC! Learn the necessary skills to become a certified welder in construction, automotive, aerospace, and a wide variety of other industries!

**Welding I – Monday through Thursday, 1:15pm-4:15pm.**

**Starts April 15<sup>th</sup>**

First of 4 total Welding modules

Earn high school A-G approved credits, while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign up sheet in the Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at [rpcontreras@scroc.k12.ca.us](mailto:rpcontreras@scroc.k12.ca.us) or 310-224-4240 for more information ASAP!



**SOCAL ROC** SOUTHERN CALIFORNIA REGIONAL OCCUPATIONAL CENTER

## School of Engineering and Design

### ACCELERATE YOUR FUTURE Welding Program

MODULES I-IV

**ENROLL NOW**

**Monday - Thursday 1:15pm - 4:15pm**  
**START DATE: 4/15/24**  
**END DATE: 6/13/24**  
**EARN 5 HS CREDITS**

#### Students will learn:

- Project based experiences in welding
- OXY-Acetylene cutting and Arc Welding 6010, 7018, ARC Welding-Aluminum, MIG Welding-Steel, TIG-Welding Steel, TIG Welding Aluminum, TIG Welding-Stainless Steel

#### Who Should Take the Course



- Career Changers and/or HS students looking to gain the necessary certifications and skills to enter the welding field
- Artist who want to learn how to weld sculptures

#### Certification



- The opportunity to take the AWS 3G and 4G Plates Examination
- The experience needed for entry-level welding positions
- HS students: Up to 20 elective credits (UC/CSU "C" elective)

#### Potential Careers



- Iron Worker
- Sheet Metal Welder
- Construction Welder
- Underwater Welding
- Robotic Welding
- Metal Artist

<https://weldingdigest.aws.org>

#### Prerequisites



None

#### For More Information

(310) 224-4200 [www.socalroc.com](http://www.socalroc.com)  
[info@scroc.k12.ca.us](mailto:info@scroc.k12.ca.us)

#### HS Student



#### Adult



#### Stay Updated

SoCalROC



### AP US History

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot. The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).



*You're invited to a free*  
**COLLEGE FAIR!**



**Speak with representatives from colleges around the world!**

**INLAND EMPIRE  
(UC RIVERSIDE):**  
Saturday, March 16,  
11:00 a.m. – 1:00 p.m.

**SAN DIEGO  
(SCRIPPS HS):**  
Saturday, March 23  
1:00 p.m. – 3:00 p.m.

**LOS ANGELES  
(GRANADA HILLS  
CHARTER):**  
Saturday, April 6  
11:00 a.m. – 1:00 p.m.

**CENTRAL COAST  
(TEMPLETON HS):**  
Wednesday, April 10  
6:00 p.m. – 8:00 p.m.

**SOUTH BAY AREA  
(WEST VALLEY  
COLLEGE):**  
Thursday, May 2  
6:00 p.m. – 8:00 p.m.

**EAST BAY AREA  
(ST. MARY'S  
COLLEGE OF  
CALIFORNIA):**  
Saturday, May 4,  
1:00 p.m. – 3:00 p.m.

**SACRAMENTO  
(SAFE CREDIT  
UNION):**  
Tuesday, May 28  
5:30 p.m. – 7:30 p.m.

*Register & learn more*  
**StriveFair.com**

For questions email [wacacollegefairs@wacac.org](mailto:wacacollegefairs@wacac.org)



VENICE ARTS PRESENTS:  
**CREATIVE CONVERSATIONS**  
A VIRTUAL SPEAKER SERIES WITH CREATIVE PROFESSIONALS

**FREE** + OPEN TO YOUNG PEOPLE AGES 16-24  
**MONDAYS AT 4PM VIA ZOOM**

**2024 SPRING SCHEDULE**

SCAN THE QR CODE TO REGISTER FOR THE ENTIRE SERIES

**March 11**  
**The Art of Visual Storytelling**  
A discussion with seasoned cinematographers and directors about the fundamentals of visual storytelling.

**March 18**  
**Crafting a Narrative Short**  
Conversation with screenwriters and editors focusing on the importance of executing a narrative short from pre-prod to post.

**March 25**  
**A Deep Dive into Unscripted**  
A session with executives and producers discussing techniques for enhancing unscripted storytelling.

**April 1**  
**Documentary Film and Journalism**  
Talk with executives and creators about the similarities and differences between journalism and documentary filmmaking.

**April 8**  
**Commercial and Branded Content**  
A panel with directors and producers covering the process of making commercials and branded content.

**April 15**  
**The Power of Sound Design**  
A deep dive with sound designers and editors on the role of sound in centralizing the narrative flow of live-action and animated films.



← **SCAN TO REGISTER!**

**PARTICIPATION GIVES YOU PRIORITY FOR PAID OPPORTUNITIES**

MORE INFO AT [WWW.VENICEARTS.ORG/CCWE](http://WWW.VENICEARTS.ORG/CCWE)



Palos Verdes High School | Website



Palos Verdes High School | 600 Cloyden Road, Palos Verdes Estates, CA 90274

Unsubscribe [patriciagill8@gmail.com](mailto:patriciagill8@gmail.com)

Update Profile | Constant Contact Data Notice

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